



**KARNATAKA ANTIBIOTICS &  
PHARMACEUTICALS LIMITED**

(A Government of India Enterprise)

ENQUIRY REF. No.	KAPL/MKTG/021/1936
DATE	29/11/2024
DUE DATE	04/12/2024

Dear Sir,

Please submit your lowest and competitive offer in a SEALED ENVELOPE, DULY SUPERSCRIBING OUR ABOVE ENQUIRY REF. NO., DATE and DUE DATE on it/ OR MAIL, with other details of F.O.R terms, Taxes, Credit period, Delivery offered, Name of the Make, Detailed Specification etc., for below mentioned material/s

SL. NO.	ITEM CODE	ITEM DESCRIPTION	UOM	QTY.
01	KFAP1012	ORDER BOOKS	NOS	200
02	KFAP1012	ORDER BOOKS	NOS	500

DETAILED SPECIFICATION ATTACHED AS ANNEXURE-I, (FOR SLNO-1 & 2)

SAMPLE CAN BE SEEN AT CORPORATE OFFICE PEENYA

OTHER TERMS:

- |                                 |                  |
|---------------------------------|------------------|
| 1. F.O.R TERMS                  | : DOOR DELIVERY  |
| 2. GST %                        | : PLEASE SPECIFY |
| 3. PACKING & FORWARDING CHARGES | : NOT APPLICABLE |
| 4. CREDIT PERIOD                | : 30 DAYS        |
| 5. DELIVERY OFFERED             | :                |

NOTE: IN CASE YOU ARE NOT QUOTING PLEASE SEND THE REGRET LETTER.

For, KARNATAKA ANTIBIOTICS  
& PHARMACEUTICALS LIMITED

  
LAKSHMIKATH G S  
DEPUTY MANAGER  
PURCHASE DEPT

SLNO-01

**ANNEXURE TO PR NO. 218 dtd 07/11/2024**

**SPECIFICATIONS OF THE STATIONERY ITEMS REQUISITIONED**

**FOR 2025-2026**

<b>SL. NO</b>	<b>ITEM</b>	<b>Paper Size</b>	<b>Printing Pattern</b>	<b>No. of copies in a set</b>	<b>No. of sets in a Pad/ Book</b>	<b>Whether Pad [P] or Book[B]</b>
<b>01</b>	<b>Order Book</b>	<b>A5</b>	<b>One side (Portrait)</b>	<b>1</b>	<b>50</b>	<b>B</b>

- 01. Map litho clear White of GSM not less than 70 for the first copy.**
- 02. All books should have very clear perforation.**
- 03. All books/pads shall have good quality bottom board and cover wrapper.**
- 04. Specimens shall be provided to only FINALIZED PRINTERS.**
- 05. Proof shall be approved by Field Admn of Pharma Mktg.**
- 06. To pack printed books/pads in good quality wrapper with item name and quantity on each pack indicated there upon.**

21/11/2024

ANNEXURE TO PR NO. 217 dtd 07/11/2024

**SPECIFICATIONS OF THE STATIONERY ITEMS REQUISITIONED****FOR 2025-2026**

<b>SL. NO</b>	<b>ITEM</b>	<b>Paper Size</b>	<b>Printing Pattern</b>	<b>No. of copies in a set</b>	<b>No. of sets in a Pad/ Book</b>	<b>Whether Pad [P] or Book[B]</b>
<b>01</b>	<b>Order Books</b>	<b>A4</b>	<b>One side</b>	<b>1</b>	<b>50</b>	<b>B</b>

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7/11/2024